

Public Notices

TORRANCE HERALD NOTICE OF SALE OF FRANCHISE TO CONSTRUCT, LAY, OPERATE, MAINTAIN, RENEW, REPAIR, CHANGE THE SIZE OF AND REMOVE PIPE LINES FOR THE TRANSMISSION AND TRANSPORTATION OF WATER WITHIN THE CITY OF TORRANCE

Notice is hereby given that an application has been made to the City Council of the City of Torrance by California Water Service Company, a California corporation, for a franchise to construct from time to time and for a period of twenty-five (25) years from and after the effective date of the Ordinance granting said franchise to lay, operate, maintain, renew, repair, change the size of and remove pipe lines for the transmission and transportation of water, together with all manholes, valves, appurtenances and service connections necessary or convenient to the exercise of any or all of the foregoing rights, in, under, along and across all public highways, roads, streets, alleys and public ways within the City of Torrance, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of Sepulveda Boulevard and the common boundary line of the City of Torrance and Redondo Beach and extending easterly along the dedicated area of Sepulveda Boulevard to Walnut Street thence southerly along the dedicated area of Walnut Street to the intersection of Walnut Street with the southern boundary of the City of Torrance.

It is proposed by the City Council to offer for sale and grant the said franchise to the highest cash bidder upon the terms and conditions herein mentioned said franchise is described in Sections 1 and 2 following: (As used herein the words "the franchise" mean franchise to be granted and granted and shall be held and enjoyed upon and subject to the terms and conditions following: (a) The franchise shall, during the life of the franchise, may to the City of Torrance in lawful money of the United States twenty per cent (20%) of the gross annual receipts of the grantee arising from the use, operation or possession of the franchise;

As used above the phrase "two per cent (2%) of the gross annual receipts of the grantee arising from the use, operation or possession of the franchise" shall be construed as that similar phrase found in Section 606 of the Public Utilities Code and in former Section 574 of Chapter 574, page 777, Statutes of 1955, popularly known as the Broughton Act.

(b) The first payment due under the franchise shall accrue from the date which is five (5) years after the effective date of this ordinance and shall become due and payable on the 31st day of December of the year in which said payment begins to accrue; subsequent annual payments shall become due and payable on the 31st day of December of each year thereafter; should any payment be not made within ninety (90) days after the date said payment is due, the grantee shall pay interest on said payment at the rate of one percent (1%) per month from the date said payment was due.

(c) The City Council of the City of Torrance, upon such terms and conditions as it may see fit to impose, may give the grantee permission to abandon, without removing any pipe line or appurtenances thereto constructed, laid, operated or maintained under the franchise, the length of any pipe line abandoned with such permission of the City Council of the City of Torrance shall not be considered in calculating payments due hereunder, except for the time during which such pipe line was maintained or operated prior to abandonment.

(d) The franchise is granted upon the condition that the grantee shall at all times during the life of the franchise keep on file with the City Council of the City of Torrance a bond running to the City of Torrance in the penal sum of One Thousand Dollars (\$1,000) with good and sufficient surety approved by the City Council of the City of Torrance, conditioned that said grantee shall well and truly execute, fulfill and perform each and every term and condition of the franchise, and that in case of any breach of condition of said bond, the principal amount of the penal sum therein named shall be deemed to be liquidated damages and shall be recoverable from the principal and surety upon said bond.

Notice is hereby given that sealed bids in writing for said franchise will be received by the City Clerk for and on behalf of the City Council at the office of the City Clerk of the City of Torrance up to 5 o'clock P.M. in the afternoon of the 11th day of October, 1954.

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in lawful money of the United States The franchise will be struck off, sold and awarded to the person, firm or corporation making the highest cash bid therefor, provided that at the time of the opening of the bids any responsible person, firm or corporation present or represented may bid for the franchise or privilege for a sum not less than ten per cent above the highest sealed bid therefor and the bidder, and the bidder may continue until the franchise is finally struck off, sold and awarded to the highest bidder therefor in lawful money of the United States.

Each sealed bid shall be accompanied with cash or a certified check payable to the City Treasurer of the City of Torrance in the full amount of the bid, and no sealed bid shall be considered unless the cash or check is enclosed therewith. The successful bidder shall deposit at least 10 per cent of the amount of his bid with the City Clerk of the City of Torrance before the franchise is struck off to him. If he fails to make the deposit immediately his bid shall not be received and the franchise shall then and there be again offered for sale to the bidder who makes the highest cash bid therefor, subject to the same conditions as to deposit. This procedure shall be repeated until a franchise is struck off, sold and awarded to a bidder who makes the necessary deposit of at least 10 per cent of the amount of his bid.

The successful bidder shall deposit with the City Clerk of the City of Torrance within twenty-four (24) hours after the opening of the bids, the remaining 90 per cent of the amount thereof. If the bidder fails to deposit the deposit made by him shall be forfeited and no further proceedings for the sale of the franchise shall be had, unless it is readvertised and again offered for sale.

The successful bidder for the franchise shall within five (5) days after the franchise is awarded file with the City Council of the City of Torrance a bond running to the City of Torrance with at least one (1) good and sufficient sureties approved by said City Council (or, pursuant to the provisions of the Ordinance of Procedure, Section 1056, with at least one good and sufficient corporate surety approved by the City Council) in the penal sum of One Thousand Dollars (\$1,000) and conditioned that such bidder shall well and truly observe, fulfill and perform each term and condition of the franchise, and that in case of any breach of condition of the bond the whole amount of the penal sum therein named shall be deemed to be liquidated damages and shall be recoverable from the principal and surety upon the bond. Upon the filing and approval of the bond the franchise shall be granted by ordinance of the City Council, and the franchise shall be sold, awarded, sold, or awarded, if the bond is not filed, the award of the franchise shall be set aside, and any money paid therefor shall be forfeited.

A. H. BARTLETT City Clerk of the City of Torrance T-AUG. 26, Sept. 2, 5, 16, 1954

TORRANCE HERALD CERTIFICATE OF BUSINESS THE UNDERSIGNED does hereby certify that he is conducting a beauty salon business at 24213 Hawthorne Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Du-Buc Style Salon and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit: Alvin E. Schneider, 1400 Eplanade, Redondo Beach, Calif. and E. WITNESS MY hand this 7th day of September, 1954.

ALVIN E. SCHNEIDER STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON THIS 7th day of September A.D. 1954, before me, Joe Mongini, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Alvin E. Schneider, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (SEAL) JOE MONGINI Notary Public in and for Said County and State My Commission Expires 4-18, 1955. Sept. 9, 16, 23, 30, 1954.

J. W. Simpson FOR THE BEST DEAL ON A NEW FORD OR USED CAR, SEE ME AT... OSCAR MAPLE'S 1420 CABRILLO AVE. FA 8-5014

Public Notices

TORRANCE HERALD NOTICE FOR BIDS ON SCHOOL SUPPLY EQUIPMENT AND REPAIRS Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications of file in the office of the Business Manager, 2315 Plaza Del Arroyo, Torrance, California. Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Manager's office before Friday, September 13, 1954 at 10:00 a. m. and will be opened in public at that time and place and such bid aggregating \$1000 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of the bid are accepted, the bidder may thereupon substitute a certified cashier's check for 5% of the aggregate amount of the accepted items. The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall first themselves with said Business Manager of the Torrance Unified School District, an Annual or continuing contract for not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond. The above mentioned check or bidder's bond shall be given as a guarantee of the acceptance of his bid, with the terms of his signed bid; thus to comply with the terms of his bid, after acceptance thereof, by the Board, his check or bond will be forfeited.

EMMETT W. INGRAM Assistant Superintendent of Schools and Business Manager Torrance Unified School District Torrance, California. Dated, Torrance, California, July 19, 1954. Subscribed and sworn to before me this 20th day of July, 1954. LESLIE T. KING, Notary Public My Commission Expires Feb. 8, 1957. T-Sept. 9-16, 1954

Other conditions being equal, preference will be given to the products of the State of California. The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

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Rummage Sale Planned

By Torrance Democrats The Torrance Democrats, Inc. have scheduled a rummage sale on Tuesday, Sept. 21, at the Rummage Store, 107th and Main Sts. A call to FA 8-5758, FA 8-3496, or FA 8-7806 will bring someone to pick up discarded clothes or other articles. The next regular meeting of the club is scheduled for Tuesday, Sept. 14 at 7:30 p.m. in the CIO Hall, 1316 Border Ave.

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School to Offer Evening Classes

Eighteen classes will be offered at Torrance Evening High School during the fall term, according to a schedule released by Director Vernon Sheblak. Courses to be offered include: American Government (7:30 p.m., Tuesday and Thursday); Blueprint Reading (7:10 p.m., Tuesday and Thursday); Cake Decorating (7:10 p.m., Monday, Tuesday, Wednesday, and Thursday); Dressmaking and Sewing (7:10 p.m., Tuesday); English for Foreign Born (7:30 p.m., Monday and Wednesday); English Fundamentals (7:30 p.m., Tuesday and Thursday); Machine Shop (6:30-10 p.m., Monday and Wednesday); Mathematics (7:30 p.m., Monday and Wednesday); Office Practice (6:30 p.m., Thursday); Parent Education (7:30-10:30 p.m., 2nd and 4th Monday); Public Speaking (7:30 p.m., Monday); Recreational Leadership (7:30-9:30 p.m., Monday and Wednesday); Shorthand (6:30-9:30 p.m., Tuesday and Thursday); Tailoring (7:10 p.m., Thursday); Typing (6:30 p.m., Monday, Wednesday, Friday), U. S. History (7:30 p.m., Monday and Wednesday); Watercolor and oil (7:10 p.m., Tuesday); and Woodshop (6:30-10 p.m., Monday, Tuesday, Wednesday). Additional day evening classes to be held at elementary schools and other locations included Ceramics (Seaside School, 7:10 p.m., Wednesday); Woodshop (North Torrance, 7:10 p.m., Monday); Personality and Appearance (Greenwood School, 9:30-12:30 a.m., Thursday); Millinery (Greenwood School, 1:4 p.m., Tuesday); and Knitting (Women's Club, 12:30-3:30 p.m., Monday). There is no charge for registration or instruction, but students are expected to pay for materials used. All classes are open to adults 18 years or older, and to high school graduates. Additional information may be obtained at the Adult Education Office, Torrance High School, 2200 W. Carson St., or by calling FA 8-2272.

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